- Alderson, J., *Personal Communication*, 4 June 2002. Associate Curator, Paleontology, Buena Vista Natural History Museum, 2018 Chester Avenue, Bakersfield, CA, 93301.
- AMEC Earth & Environmental, Inc. November 2001. Baseline Biological Resources Review for a Project Near California City, California. Contact: Wateridge Capital Group, LLC., 221 Town Center West, Suite 106, Santa Maria, CA 93458. Prepared by: AMEC Earth & Environmental, Inc., 1 East Anapamu Street, Santa Barbara, CA 93101.
- ASM Affiliates, Inc. May 2002. *Cultural Resources Survey for the Proposed Hyundai Test Track*. Contact: Sapphos Environmental, Inc., 133 Martin Alley, Pasadena, CA 91105. Prepared by: ASM Affiliates, Inc., 543 Encinitas Boulevard, Suite 114, Encinitas, CA 92024.
- Buena Vista Natural History Museum. 4 June 2002. Available at: http://www.sharktoothhill.com.
- Bureau of Land Management. 1989. *Map of Categories of Habitat for the Desert Tortoise*. Contact: Bureau of Land Management, 6221 Box Springs Boulevard, Riverside, CA 92507.
- Bureau of Land Management. 1991. Western Mojave Land Tenure Adjustment Project Record of Decision. Contact: Bureau of Land Management, California Desert District Office, Barstow Resource Area, Ridgecrest Resource Area, 150 Coldwater Lane, Barstow, CA 92311.
- Bureau of Land Management, and California Department of Fish and Game. 1992. California Statewide Desert Tortoise Management Policy. Contact: Bureau of Land Management, California Desert District Office, Barstow Resource Area, Ridgecrest Resource Area, 150 Coldwater Lane, Barstow, CA 92311; California Department of Fish and Game, Region 4, Fresno, CA; and California Department of Fish and Game, Region 5, San Diego, CA.
- California Air Resources Control Board. 2 February 2002. "Air Quality Data Statistics." Available at: http://www.arb.ca.gov/adam/welcome.html.
- California Department of Conservation, California Geological Survey. 29 March 2002. "Cities and Counties Affected by Alquist-Priolo Earthquake Fault Zones as of May 1, 1999." Available at: http://www.consrv.ca.gov/dmg/rghm/a-p/affected.htm.
- California Department of Conservation, Division of Mines and Geology. 1994. Fault Activity Map of California and Adjacent Areas with Locations and Ages of Recent Volcanic Eruptions. Compiled and Interpreted by Charles W. Jennings. Contact: California Department of Conservation, Division of Mines and Geology, 801 K Street, MS 12-30, Sacramento, CA 95814.
- California Department of Fish and Game. 1989. *Mohave Ground Squirrel Guidelines*. Contact: California Department of Fish and Game, 1416 Ninth Street, Sacramento, CA 95814.

- California Department of Fish and Game. 2002. Rarefind2: A Database Application for the Use of the California Natural Diversity Database. Contact: California Department of Fish and Game, 1416 Ninth Street, Sacramento, CA 95814.
- California Regional Water Quality Control Board, Lahontan Region. 1995. Water Quality Control Plan for the Lahontan Region; North and South Basins. Contact: California Regional Water Quality Control Board, 2501 Lake Tahoe Boulevard, South Lake Tahoe, CA 96150.
- City of California City. 4 April 2002a. *Initial Study: Annexation, Detachment, Sphere of Influence Amendment, Redevelopment Area Expansion, General Plan Update (Including the Housing Element), and Automotive Test Course Project.* Contact: City of California City, 21000 Hacienda Boulevard, California City, CA 92505. Prepared by: Sapphos Environmental, Inc., 133 Martin Alley, Pasadena, CA 91105.
- City of California City. 4 October 2002b. Final EIR: Redevelopment Area Expansion, Detachment, Annexation, and Automotive Test Course Project, California City. Contact: City of California City, 21000 Hacienda Boulevard, California City, CA 92505. Prepared by: Sapphos Environmental, Inc.,133 Martin Alley, Pasadena, CA 91105.
- City of California City. 2002c. MFR: Results of Directed Surveys for Desert Tortoise within the Proposed Automotive Test Course Project Area, Kern County, California. Contact: City of California City, 21000 Hacienda Boulevard, California City, CA 93505. Prepared by: Sapphos Environmental, Inc., 133 Martin Alley, Pasadena, CA 91105.
- City of California City, Planning Department. 1993. *General Plan 2012*. Contact: City of California City, 21000 Hacienda Boulevard, California City, CA 93505.
- Cogstone Resource Management Inc. 26 February 2002. *Paleontological Resources Assessment for the Hyundai Test Track Project, Kern County, California*. Contact: 1801 East Parkcourt Place, D200, Santa Ana, CA 92701. Prepared for: Sapphos Environmental, Inc., 133 Martin Alley, Pasadena, CA 91105.
- County of Kern, Planning Department (Formerly Department of Planning and Development Services). Revised 1994. General Plan: Land Use, Open Space, and Conservation Element. Contact: County of Kern, Planning Department, 2700 "M" Street, Bakersfield, CA 93301-2323.
- David Jones Associates. 2001. Report of Geotechnical Feasibility. Contact: David Jones Associates, 155 Montgomery Street, Suite 510, San Francisco, CA 94104. Prepared for: Wateridge Capital Corporation, LLC, 221 Town Center West, Suite 106, Santa Maria, CA 93458.
- Egan, Thomas. 1999 (Memorandum for the Record). Subject: Desert Tortoises and the Bureau of Land Management, a Biological Consultant's Guide; Endangered Species Act Compliance, Biological Survey Protocol, and Biological Assessment Format. Contact: Bureau of Land Management, Barstow Field Office, 2601 Barstow Road, Barstow, CA 92311.

- Federal Emergency Management Agency. 29 September 1986. Flood Insurance Rate Map, Kern County, California; Panel 1625 of 2075 and 1600 of 2075. Contact: Federal Emergency Management Agency, 500 C Street, SW Washington, DC 20472
- Hickman, J.C. (ed.). 1993. The Jepson Manual. Berkeley, CA: University of California Press.
- Hohman, J., *Personal Communication*, 28 May 2003. U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003.
- Holland, R.F. 1986. *Preliminary Descriptions of The Terrestrial Communities of California*. Contact: California Department of Fish and Game, 1416 Ninth Street, Sacramento, CA 95814.
- Hyundai Corporation of America. 20 September 2002. *Draft Notification of Lake or Streambed Alteration for Automotive Test Course Facility Project, California City, California*. Contact: City of California City, 21000 Hacienda Boulevard, California City, CA 92505. Prepared by: Sapphos Environmental Inc. 133 Martin Alley, Pasadena, CA 91105.
- Jones & Stokes Associates. 20 August 1997. Results of Biological Surveys of Lands for Bureau of Land Management and SF Pacific Properties, Inc. Land Exchange. Contact: SF Pacific Properties Inc., 304 South Broadway, 4th Floor, Los Angeles, CA 90013. Contact: 2151 Michelson Drive, Suite 236, Irvine, CA 92612.
- Kern County Air Pollution Control District. July 1999. *Guidelines for Implementation of CEQA*. Contact: County of Kern, 2700 "M" Street, Suite 302, Bakersfield, CA 93301.
- LaRue, E.L., Jr. (ed.). 1999 (Revised from 1994). *Guidelines for Handling Desert Tortoises During Construction Projects*. Wrightwood, CA: Desert Tortoise Council.
- Medica, Phil, U.S. Fish and Wildlife Service, and Ken Neuseur, UNR, *Personal Communication*, 12 June 2003.
- Munz, Philip A., and D.D. Keck. 1949. "California Plant Communities." El Aliso 2(1): 87-105.
- National Wetlands Inventory Map. 1995 (Aerial photography, revised from August 1986). Sanborn, California. (Scale 1:24,000.)
- Office of the Federal Register National Archives and Records Administration, October 2000. *Code of Federal Regulations*. 50 CFR 17.3. Washington, DC: U. S. Government Printing Office.
- Office of the Federal Register National Archives and Records Administration, October 2000. *Code of Federal Regulations*. 50 CFR 17.32. Washington, DC: U. S. Government Printing Office.
- Office of Historic Preservation. 12 June 2002. "About OHP." Available at: http://ohp.parks.ca.gov.

- Paxson, Thomas, Air Pollution Control Officer, Kern County Air Pollution Control District, *Personal Communication*, 25 February 2002. Jo Anne Aplet, JHA Environmental Consultants, LLC., 1101 Chautaugua Boulevard, Pacific Palisades, CA 90272-3809.
- Rothman, Roland, *Personal Communication*, 13 May 2002. Rothman Engineering, 21704 West Golden Triangle Road, Suite 104, Santa Clarita, CA 91350.
- Russ, Lewis, *Personal Communication*, 18 September 2002. Bureau of Land Management, Bakersfield, 3801 Pegasus Drive, Bakersfield, CA 93308.
- Sapphos Environmental, Inc. 14 August 2002a. Letter to Mr. Aaron Allen, Senior Project Manager, U.S. Army Corps of Engineers. Contact: Mr. Aaron Allen, Senior Project Manager, U.S. Army Corps of Engineers, 2151 Alessandro Drive, Suite 110, Ventura, CA 93003. Prepared by: Sapphos Environmental, Inc. 133 Martin Alley, Pasadena, CA 91105.
- Sapphos Environmental, Inc. 26 February 2002a. CEQA Checklist for Transportation/Traffic, Kern County, California. Contact: Sapphos Environmental, Inc., 133 Martin Alley, Pasadena, CA 91105. Prepared by: Crenshaw Traffic Engineering, 29950 Pinedale Drive, Tehachapi, CA 93561.
- Sawyer, John O., and Todd Keeler-Wolf. 1995. *A Manual of California Vegetation*. Sacramento, CA: California Native Plant Society.
- Southern California Earthquake Data Center. 21 February 2002. "Kern County Earthquake." Available at: http://www.scecdc.scec.org/kerncoun.html.
- U.S. Army Corps of Engineers. 17 September 2002. Letter to Sapphos Environmental, Inc., Dr. Brad Blood. Contact: Sapphos Environmental, Inc. 133 Martin Alley, Pasadena, CA 91105. Prepared by: U.S. Army Corps of Engineers, David Castanon, Chief, North Coast Section Regulatory Branch, Ventura Field Office, 2151 Alessandro Drive, Suite 110, Ventura, CA 93001.
- U.S. Department of Agriculture, Natural Resources Conservation Service. 1976. *Soil Survey of Kern County California, Southeastern Part.* Contact: California State Office, 430 G Street, #4164, Davis, CA 95616.
- U.S. Department of Agriculture, Soil Conservation Service. 1981. *Soil Survey of Kern County Southeastern Part*. (In cooperation with University of California, Agricultural Experiment Station.) Contact: U.S. Department of Agriculture, Soil Conservation Service, P.O. Box 2890, Washington, DC 20013.
- U.S. Fish and Wildlife Service. 1986. USGS 7.5-minute series Sanborn, CA, National Wetland Inventory Map. Available at: http://wetlands.fws.gov/mapper tool.htm.
- U.S. Fish and Wildlife Service. January 1992. Field Survey Protocol for any Non Federal Action that May Occur within the Range of the Desert Tortoise. Contact: U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B Ventura, CA 93003.

- U.S. Fish and Wildlife Service. 1994. *Desert Tortoise (Mojave Population) Recovery Plan.* Contact: U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland, OR 97232-4181.
- U.S. Fish and Wildlife Service. 10 September 1998 (Memorandum for the Record). Subject: Biological Opinion for Western Mohave Land Tenure Adjustment Project(6844440) (CA-063.50) (1-8-98-F-60R). Contact: District Manager, California Desert District, Bureau of Land Management, 6221 Box Springs Boulevard, Riverside, CA 92507. Prepared by: U.S. Fish and Wildlife Office, 2493 Portola Road, Suite B, Ventura, CA 93003.
- U.S. Geological Survey. 1973 (Photoinspected 1980). Sanborn, CA, 7.5-Minute Series Topographic Quadrangle. (Scale 1:24,000.)
- U.S. Geological Survey, National Earthquake Information Center. 1992. Southern California Earthquakes. (Map by Susan Gower.) (Scale 1 inch = 6 miles.)
- Walker, G., Personal Communication, 14 February 2002. U.S. Fish and Wildlife Service.
- Wateridge Capital Group, LLC. 2001. Report of Geotechnical Feasibility. Contact: 221 Town Center West, Suite 106, Santa Maria, CA 93458. Prepared by: David Jones Associates, 155 Montgomery Street, Suite 510, San Francisco, CA 94104.
- Wateridge Capital Group, LLC. 7 March 2002a. Preliminary Geotechnical Investigation and Geological Hazard Report, Hyundai/Kia Testing Facility, Kern County, California. Contact: 221 Town Center West, Suite 106, Santa Maria, CA 93458. Prepared by: David Jones Associates, 155 Montgomery Street, Suite 510, San Francisco, CA 94104.
- Wateridge Capital Group, LLC. April 2002b. *Phase I Environmental Site Assessment of the Automotive Test Course Project*. Contact: 221 Town Center West, Suite 106, Santa Maria, CA 93458. Prepared by: Sapphos Environmental, Inc., 133 Martin Alley, Pasadena, CA 91105.
- Widell, Cherilyn, *Personal Communication*, 1997. California Department of Parks and Recreation, Office of Historic Preservation, P.O. Box 942896, Sacramento, CA 94296-0001.